

**ANNUAL SUPPLEMENT OF UNIVERSITY  
AND PROFESSIONAL ACTIVITIES**

**WORKSHEETS**

**JULY 1, 2004 - JUNE 30, 2005**

**NAME**\_\_\_\_\_





**Name**

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2004-05**

8. Presenting invited lectures or papers at meetings

9. Postgraduate Researchers supervised:

10. Visiting scientists

I have filled out the above items or have reviewed them for accuracy.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## TEACHING, ADVISING AND CURRICULAR DEVELOPMENT

Name: \_\_\_\_\_ Department: \_\_\_\_\_

1. Course load carried by candidate during the review period. Please indicate fraction of course (if less than 100%) for which the candidate is responsible. Attaching IAIS report(s) of courses taught during the review period instead of completing this section is acceptable.

| Quarter | Number of<br>Course | Title of Course | Enrollment |    |   | % |
|---------|---------------------|-----------------|------------|----|---|---|
|         |                     |                 | Units      | UG | G |   |

2. Name of student(s) of thesis committee(s) on which the candidate has served or is serving during the review period. Please include only formal membership on committees guiding thesis research. If a Master's candidate is in a department requiring a field study or research paper in lieu of a thesis, the name of such student(s) supervised should be indicated.

DO NOT INCLUDE SERVICE ON ORAL EXAMINATION COMMITTEES.

| Check appropriate boxes |       |        |       |          |                       |                   |                           |
|-------------------------|-------|--------|-------|----------|-----------------------|-------------------|---------------------------|
| Name of Student         | Chair | Member | Ph.D. | Master's | Degree In<br>Progress | Degree<br>Awarded | Current position if known |
|                         |       |        |       |          |                       |                   |                           |
|                         |       |        |       |          |                       |                   |                           |
|                         |       |        |       |          |                       |                   |                           |
|                         |       |        |       |          |                       |                   |                           |
|                         |       |        |       |          |                       |                   |                           |

3. University Extension teaching load carried by the candidate during the review period.

| Number<br>Of Course | Title of Course | Units | Duration<br>Of Course | Location |
|---------------------|-----------------|-------|-----------------------|----------|
|                     |                 |       |                       |          |
|                     |                 |       |                       |          |
|                     |                 |       |                       |          |
|                     |                 |       |                       |          |
|                     |                 |       |                       |          |

4. Student Advising: Indicate average number of advisees during each year of the review period.

|                                   | Indicate the appropriate academic years below: |  |  |  |  |
|-----------------------------------|--|--|--|--|--|
|                                   |  |  |  |  |  |
| Number of undergraduates advisees |  |  |  |  |  |
| Number of graduate advisees       |  |  |  |  |  |

5. Indicate below any special advising responsibilities during the review period (i.e. master advisor, Chair of advising committee, etc).

6. Curricular Development: Please briefly describe the contributions of the candidate to instructional improvement and curricular development.

GRADUATE GROUP COMMITTEES

QUALIFYING EXAM COMMITTEES

GUIDANCE COMMITTEES

UNDERGRADUATES

UNIVERSITY SERVICE

Committees

| <b>Committee</b>       | <b>2003-04</b> |
|------------------------|----------------|
|                        |                |
| <b>Department</b>      | *              |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
| <b>College</b>         |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
| <b>University Wide</b> |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
|                        |                |
| <b>Other</b>           |                |
|                        |                |
|                        |                |
|                        |                |

\*Chair, Co-Chair or Member

## **NEW PUBLICATIONS**